

Supporting Document: 5.4.1 Alumni Engagements

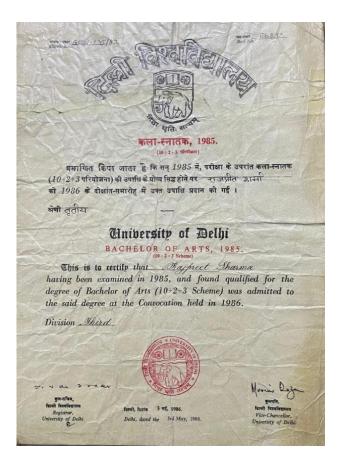


Assessment Period: 2018-2023



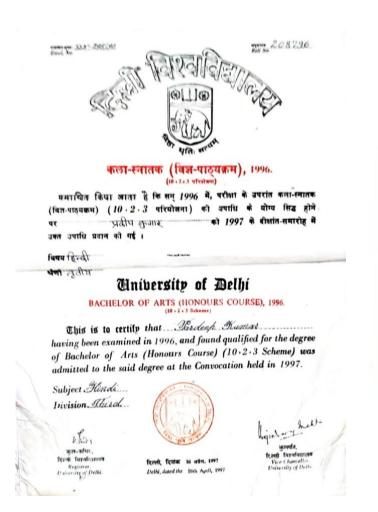
Details of alumni who are giving their services to the college:

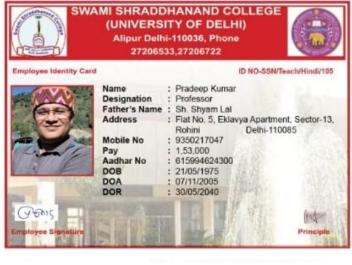
Ms. Rajpreet Sharma graduated from SSNC in 1985 and has been serving here since 1989 till date.





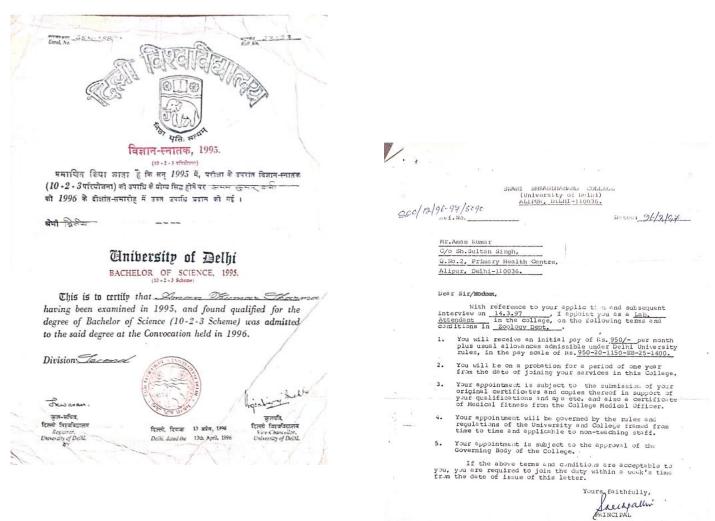
Prof. Pradeep Kumar completed his graduation from SSNC in 1996 and has been providing his services since 2005 till date and continuing.





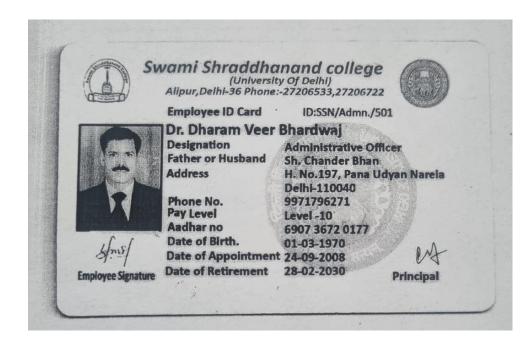


Mr. Aman Kumar graduated from SSNC in 1995 and has been serving here since 1997 till date.





Dr. Dharam Veer Bhardwaj completed his B.Com. from SSNC and has been providing his services since 2008 till date and continuing.





Mr. Hemant Singh graduated from SSNC in 2009 and has been serving here since 2017 till date.

| ame oll No. | 2174835 Part | KS | 1977. 1995. 19 | | : SS : III | | |
|----------------|---|-------|-------------------|---------------|---------------|---------------|------|
| aper No. | Exam | 1 | v | | IA | T | otal |
| | Paper Name | Marks | Marks Obt. | Max. Marks | Marks Obt. | Max. Marks | Ma |
| | -PART - 1 | | | | - | 425 | 23 |
| | Total (Year-I) | | | | | 425 | 23 |
| | Result (Year-I) | | | PASS | ED | - | - |
| | -PART - II | | | 4 | | 500 | 25 |
| | Total (Year-11) | | | | | 500 | 25 |
| and the second | Result (Year-II) | | _ | PASSE | ED | | - |
| C101 | XII-COST ACCOUNTING | 55 | 35 | 20 | 16. | 75 | 51 |
| C102 | XIII-A-COMPUTER APPLICATION IN BUSINESS | 40 | 20 | 10 | 08 | 50 | 28 |
| C123 | XIII-B-COMPUTER APPLICATION IN BUSINESS (PRACTICAL) | 25 | 20 | | | 25 | 20 |
| C103 | XIV-ECONOMICS-III (Economic Development and Policy) | 75 | 47 | 25 | 17 | 100 | 64 |
| C115 | XV(B.EN)-BUSINESS ENGLISH | 75 | 34 | 25 | -16 | 100 | 50 |
| C118 | XVI-A-FINANCIAL MANAGEMENT | 55 | 32 | 20 | 14 | 75 | 46 |
| | PART - III ' Total (Year-III) | 325 | 188 | 100 | 71 | 425 | 255 |
| | Result (Year-III) | - | - | PASSE | D | | 1 |
| | Grand Total | | | · | • • • | 1350 | 74 |
| Result | | | 5 | ECON | D DIV | ISION | * |
| | | Am | A | 1 | s. 75. | | |
| Date of | Declaration : 29/07/09 | | | | | | |
| | Printing : 12/08/09 | | | | | 8 | |

SWAMI SHRADDHANAND COLLEGE (University of Delhi) Alipur, Delhi-110036.

Ref.No. Ssc/56 2016-17/2039

Date:- 13.01.2017

Mr. Hemant Singh, S/o Sh. Chander Singh Rawat, H.No. C -27/2, Nangali Poona, Delhi - 110036

Dear Sir,

With reference to your application and subsequent Preliminary test and the Typing test, I am to inform you that on the recommendations of a duly constituted Screening/Merit Committee held on 10.01.2017, it has been decided to offer you an appointment as a J.A.C.T on permanent basis in the Department of Administration under General category in this college on the following terms and conditions:-

- You will receive the initial pay of Rs.5,830/- + Grade Pay Rs. 1,900/- per month plus usual allowances admissible under Delhi University rules, in the pay scale of Rs.5,200-20,200.
- You will be on probation for a period of one year from the date of joining your services in this college.
- Your appointment is subject to the submission of your original certificates and copies thereof in support of your qualifications and age etc. and also a certificate of Medical fitness from the college Medical Officer.
- Your appointment will be governed by the rules and regulations of the University and Colleges framed from time to time and applicable to non-teaching staff.
- Your appointment is subject to the approval of the Governing Body of the college.
- If the above terms and conditions are acceptable to you, you are required to join your duty within a week's time from the date of issue of this letter.

Yours faithfully,

Sd/-ACTING-PRINCIPAL

Copy to: S.O. (A/cs) and S.O. (Admn.) for information and necessary action.

ACTING-PRINCIPAL

13.01.2017



Mr. Lalit Kumar completed his graduation from SSNC in 2008 and has been providing his services since 2008 till date and continuing.

| NAME OF THE CANDIDATE | | | EMENT O | | | | 11/1/10 5454 |
|--|-------|-----------------|------------------------|-----------------|------|----------------|------------------|
| Examination : B.A. (Programm Name of CollegeSWA | | | | | | Vea | r |
| Max. Marks Subject | W-75 | Part I IA-25 | P: W-75 | art 11 1A-25 | | n III IA-25 | REMARKS |
| English | | | 34 | 08 | | | |
| Ilindi/or Subject | | | | | 39 | 12 | |
| Foundation Courses ュート C | | A.4 | 29 | 15 | | | |
| Application Coursès てR | | ÷., | | T | 36 | 55 | 1 - |
| Discipline-1 · A S | | | - 36 | 14 | 34 | 16 | |
| Discipline-II PS | 5 | | 30 | 14 | 28- | 14 | 1. 1. |
| Total | 16714 | | 1801 | 400 | 2011 | 400 | 548 /1200 Passed |
| W' Written Exam Dr. C. A' Internal Asses Ben Res ated 1.8 AUG 2008 371 S | | | epared by : ニン 0816 | Checked | - | Controller | Presentations/ |





Ms. Sakshi Saini graduated in B.Com. Prog. from SSNC in 2019 and has been serving here since 2023 till date.

| 00 | 18. 62 | | | - 1 da - 10 da - | | | | | ····· |
|------------------------------|---|---------------------|---|------------------|-----|------------|-----------------|----------------|-----------------|
| | | | TRANSCRIP | r (| 7 | | A | 2.0 | 3 |
| ame ourse xam olleg | Roll No. 9 Name Sem e Name nent No. | | :160F1503263 :SAKSHI SAINI (CRCS) B. COM (PROG.) :VI :Swami Shraddhanand College :16SNDCBCOM000115 | | | Content of | ate of Pri | nting: 28 | ین Jun 201 |
| Sr. No. | Paper Code | Appearing Status | Paper Name | Paper Type | Sem | Gredit | Grade Letter | Grade Point | Credit Point |
| 1 | 52031103 | • | ENGLISH LANGUAGE | CORE | 1 | 6 | В | 6 | 36 |
| 2 | 52411101B | • | FINANCIAL ACCOUNTING (PART-A & B) | CORE | I. | 6 | D | 4 | 24 |
| 3 | 52411102 | • | BUSINESS ORGANISATION AND MANAGEMENT | CORE | 1 | 6 | D | 4 | 24 |
| 4 | 72032801 | ٠ | ENGLISH-A | AECC | 1 | 4 | B+ | 7 | 28 |
| 5 | 52051221 | • | HINDIA | CORE | | 6 | D | 4 | 24 |
| 6 | 52411201 | • | BUSINESS LAWS | CORE | п | 6 | В | 6 | 36 |
| 7 | 52411202 | • | BUSINESS MATHEMATICS AND STATISTICS | CORE | п | 6 | D | 4 | 24 |
| 8 | 72182801 | | ENVIRONMENTAL SCIENCE | AECC | п | 4 | с | 5 | 20 |
| 9 | 52051307 | • | ATOM | CORE | 111 | б | D | 4 | 24 |
| 10 | 52413301 | • | CYBER CRIMES AND LAWS | SEC | ш | 4 | с | 5 | 20 |
| 11 | 52414303 | • | COMPANY LAW | DSC | m | 6 | D | . 4 | 24 |
| 12 | 52414304 | | INCOME TAX LAW AND PRACTICE | DSC | ш | 6 | с | 5 | 30 |
| 13 | 52031418 | | ENGLISH (LANGUAGE) | CORE | IV | 6 | В | 6 | 36 |
| 14 | 52413401 | | E-COMMERCE | SEC | IV | 4 | В | 6 | 24 |
| 15 | 52414403 | | CORPORATE ACCOUNTING | CORE | IV | 6 | D | 4 | 24 |
| 16 | 52414404 | | COST ACCOUNTING | CORE | IV | 6 | c | 5 | 30 |
| 17 | 52413502 | | ADVERTISING (B. COM) | SEC | v | 4 | В | 6 | 24 |
| 18 | 52417502 | | PRINCIPLES OF MARKETING (B. COM) | DSĖ | v | 6 | B+. | 7 | 42 |
| 10 | 52417505 | | FUNDAMENTALS OF FINACIAL MANAGEMENT (B. COM) | DSE | v | 6 | c | 5 | 30 |
| 20 | 62275504 | | PRINCIPLES OF MICRO ECONOMICS | GE | V | 6 | B+ | 7 | 42 |

| | 52413604 | 4 | PERSON | IAL SELLING AND SALESMANSHIP | SEC | VI | 4 | A | 8 | 32 |
|--|---|---|---|--|--|--|--|--|--|--|
| 22 | 5241760 | 19 | CONSU | MER PROTECTION | DSE | VI | 6 | 8+ | 7 | 42 |
| 23 | 5241761 | 12 | MANAJ | SEMENT ACCOUNTING | DSE | VI | 6 | A | 8 | 48 |
| 24 | 622756 | 04 | PRINC | PLES OF MACROECONOMICS | GE . | VI | 6 | B+ | 7 | 42 |
| 5 | Sem | Total | Credit | Total Credit Point | I SI | GPA | D | esult | 1 00 | 3PA |
| | 1 | 2 | 2 | 112 | 5.09 | | Result | | | JPA |
| - | u | | 2 | 104 | 4.73 | | | | 4.91 | |
| | m | | | 98 | | | | | 4. | 91 |
| | 111 22 IV 22 | | | 114 | 4.45 5.18 6.27 | | - | | 4.82 | |
| | V | | | | | | 1 | | | |
| | VI | | 2 | 138 | | | | | - | |
| - | VI | 4 | | 164 | 7. | .45 | 1 | | 6. | 86 |
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SWAMI SHRADDHANAND COLLEGE (University of Delhi) Alipur, Delhi-110036

Date: 18-02-2023

Ref. No. SSC Appt-56 2022-23 2364

Ms. Sakshi Saini House No. 129, Village Holambi Kalan, North West Delhi- 11082.

Dear Madam,

With reference to your application No. SAC00012140 for the post of Jr. Assistant in the Department of Administration under OBC Category, Level-2 (as per 7th CPC) at the Swami Shraddhanand College. I am to inform you that on the recommendations of a duly constituted Selection Committee, it has been decided to offer you an appointment as a Jr. Assistant on permanent basis under OBC category in the Department of Administration in this college on the following terms and conditions:-

- 1. You will receive an initial pay of Rs. 19,900/- p.m. (Level-2 & Cell-1) plus usual allowances admissible under Delhi University rules.
- 2. Your appointment is subject to the approval of the Governing Body of the college.
- 3. The period of probation is one year from the date of appointment which may be extended or curtailed at the discretion of the Governing Body. Failure to complete the period of probation to the satisfaction of the Governing Body will render the appointee liable to discharges from service.
- 4. Your appointment is subject to the production of the following original certificates.
- Degree/Diploma/certificate of educational and other technical qualifications. Certificate of age i.

 - Experience Certificate k. Relieving letter from the present employer. 1.
- 5. The appointment id further subject to verification of your qualifications etc. as mentioned in your application.
- 6. Your appointment is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that your claim to belong to SC/ST/EWS/PwBD/OBC and/or not to belong to creamy layer is false, your services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificates.

- 7. Your appointment is subject to your being found medically fit for which you are required to produce a Fitness Certificate from anyone of the following, within a week from the date of your joining the duty:
 - i. The Medical Officer-in-Charges, W.U.S, Health Centre, Chhatra Marg, Delhi-110007.
 - Professor/Assistant Directors of Associate Professor of Readers/ Senior Research i. Officers/Assistant Professors of any of the Medical College/Institutions in Delhi or outside Delhi.
 - k. Any of the Senior or Junior Hony. Physicians/Surgeons attached to Lok Nayak Jay Prakash Narain Hospital.
 - Senior Staff Physicians/Surgeons of the C.G.H.S./E.S.I. Civil Surgeon or District 1. Medical Officer in India.
 - 8. Your appointment will be governed by the rules and regulations of the University and Colleges framed from time to time and applicable to non-teaching staff.
 - 9. The appointment is subject to verification of character and antecedents on the prescribed from (to be submitted at the time of joining) alongwith medical fitness certificate.
 - 10. If you accept the offer on the above terms and conditions, you should report for duty to the undersigned within 15days of the date of issue of this letter.

If no reply is received or the candidates fails to report for duty by the prescribed date, the offer will be treated as cancelled.

Received and the

No T.A. will be allowed for joining the appointment.

Yours faithfully,

Sd/-(Prof. Parveen Garg) Principal

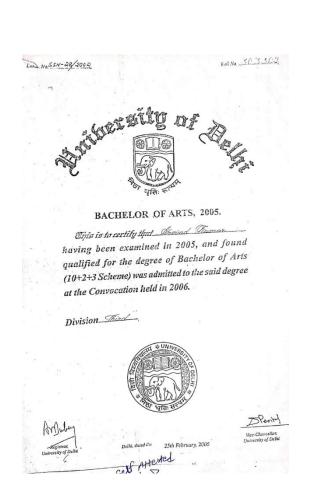
(Prof. Parveen Garg) Principal

Copy to: S.O. (A/cs) and S.O. (Admn.) for information and necessary action

8



Mr. Arvind Kumar completed his graduation in B.A. from SSNC in 2005 and has been providing his services since 2013 till date and continuing



SWAMI SHRADDHANAND COLLEGE (University of Delhi) Alipur, Delhi-110036 Date: - 08.03.2013 Ref.No. SSC / 115 / 2012-13 / 2026 Mr. Arvind Kumar, Flat No 125, Shivam Apartments, Sector – 15, Rohini, Delhi – 110085 Dear Sir. With reference to your application and subsequent interview held from 04.03.2013 to 07.03.2013, I am to inform you that on the recommendations of a duly constituted Selection Committee, it has been decided to offer you an appointment as a Lab. Attendant on permanent basis in the Department of Botany under General category in this college on the following terms and conditions:- You will receive the initial pay of Rs.5,200/- + Grade Pay Rs. 1,800/- per month plus usual allowances admissible under Delhi University rules, in the pay scale of Rs.5,200-20,200. 2. You will be on probation for a period of one year from the date of joining your services in this college. Your appointment is subject to the submission of your original certificates and copies thereof in support of your qualifications and age etc. and also a certificate of Medical fitness from the college Medical Officer. Your appointment will be governed by the rules and regulations of the University and Colleges framed from time to time and applicable to non-teaching staff. 4. 5. Your appointment is subject to the approval of the Governing Body of the college.

If the above terms and conditions are acceptable to you, you are required to join your duty within a week's time from the date of issue of this letter.

Yours faithfully,

Sd/-PRINCIPAL

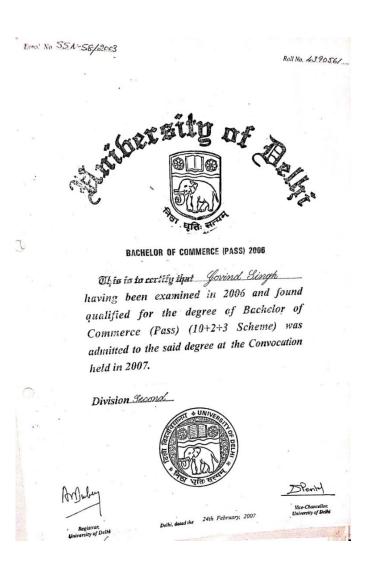
Copy to: S.O. (A/cs) and S.O. (Admn.) for information and necessary action. S. (c., Kurren PRINCIPAL

1921-20 S.V

9



Mr. Govind Singh graduated in B.Com. Pass from SSNC in 2006 and has been serving here since 2017 till date.



SWAMI SHRADDHANAND COLLEGE (University of Delhi) Alipur, Delhi-110036.

Ref.No. SSC 56 2016-17 2038 Mr. Govind, Singh

Date:- 13.01.2017

S/o Sh. Ram Singh, H.No. 1653, Dulliya Colony, Alipur, Delhi - 110036

Dear Sir,

With reference to your application and subsequent Preliminary test and the Typing test, I am to inform you that on the recommendations of a duly constituted Screening/Merit Committee held on 10.01.2017, it has been decided to offer you an appointment as a J.A.C.T on permanent basis in the Department of Administration under General category in this college on the following terms and conditions:-

- You will receive the initial pay of Rs.5,830/- + Grade Pay Rs. 1,900/- per month plus usual allowances admissible under Delhi University rules, in the pay scale of Rs.5,200-20,200.
- You will be on probation for a period of one year from the date of joining your services in this college.
- Your appointment is subject to the submission of your original certificates and copies thereof in support of your qualifications and age etc. and also a certificate of Medical fitness from the college Medical Officer.
- Your appointment will be governed by the rules and regulations of the University and Colleges framed from time to time and applicable to non-teaching staff.
- 5. Your appointment is subject to the approval of the Governing Body of the college
- If the above terms and conditions are acceptable to you, you are required to join your duty within a week's time from the date of issue of this letter.

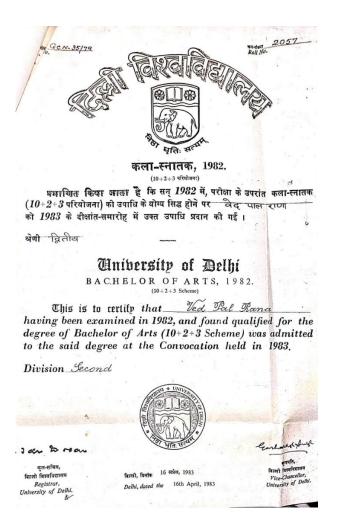
Yours faithfully,

Sd/-ACTING-PRINCIPAL

Copy to: S.O. (A/cs) and S.O. (Admn.) for information and Sandary action ACTING-PRINCIPAL



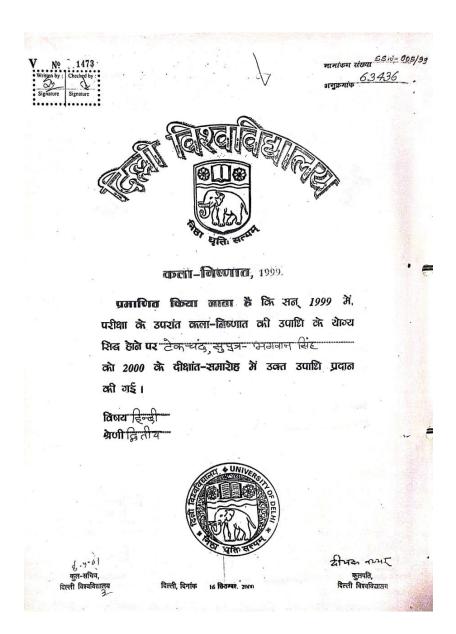
Prof. Ved Pal Rana completed his graduation in B.A. from SSNC in 1982 and has been providing his services till date and continuing



| Deputy Convoller of Examinations | | I V | Checked by | | C 1987 | CHAT & JUL 1982 |
|----------------------------------|--------------------|---|--|---|--------------------------------------|--------------------------------|
| alan. | 2 | FOR MAXIMUM MARKS, CLASSIFICATION OF SUCCESSFUL CANDIDATES, SEE REVERSE. 4 MOCATES THAT THE STUDENT PASSED THE PART INPART IN EXAMINATION IN A PREVIOUS YEAR | NOTE-FOR MAXIMUM MARKS, CLASSIFICATION OF SUCCESSFUL CANDIDATES, SEE REVERSE 4 NOCKATES THAT THE STUDENT PASSED THE PART IIPART III EXAIIINATION II | FICATION OF SUCCES T PASSED THE PART | IM MARKS, CLASSII THAT THE STUDEN | OTE-FOR MAXIMU \$ INDICATES |
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| 190 | 50 | 42 | 57 | 41 | PLAT III-MARKS | 1874 |
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| | ARDHAI | COLLEC | | VED PAL RANA | | NAME OF CANDIDATE |
| 7 ⁷ | 1982 ROLL NO. 2057 | YEAR | EXAMINATION 6.2. (PLSS) PLET 111 ANNULL | W 6.4. (PASS) | EXAMINATIO | |
| A ZOZZIĀ | | STATEMENT OF MARKS | 2 | | | 2 |



Dr. Tekchand graduated from SSNC in 1999 and has been serving here since 2005 till date.





SWAMI SHRADDHANAND COLLEGE (UNIVERSITY OF DELHI) ALIPUR, DELHI- 110036

Ref: - 53411 vo5-06/1507

Dated:- 02.11.2005.

Mr. Tek Chand, 15, P.G. Men's Hostel, Delhi University, Delhi- 110007.

Dear Sir,

With reference to your application and subsequent interview held on 29.10.2005, I am to inform you that on the recommendations of a duly constituted Selection Committee, it has been decided to offer you an appointment as a lecturer under S.C. category on permanent basis in the Department of Hindi in this college on the following terms and conditions, subject to the approval of the Governing Body of the college and subject to the University of Delhi recognizing you as a teacher of the University.

- You will be on probation for a period of one year with effect from the date of 1.
- You will be on probation for a period of one year will effect from the date of your joining the appointment and this probationary period may further be extended by not more than 12 months by the Governing Body. You will receive an initial pay of Rs.8000/- per month in the scale of Rs.8000-275-13500. In addition to pay, you will receive Dearness, City Compensatory and there for the scale of the scale of the probation of the probation of the scale of the sc House Rent Allowance at the rates and according to the Rules in force in the Delhi University from time to time. Two advance increments of Rs.275/- each on account of having done M.Phil. are also granted, as per Delhi University rules.
- 3. On confirmation on your appointment, you will be entitled to retirement benefits in terms of the Delhi University Colleges Retirement Benefit Rulles, 1970 as amended form time to time.
- You will be expected to do teaching and research work as may be assigned to you 4. from time to time.
- In all matters relating to leave and conditions of service, you will be governed by 5.
- In all matters relating to leave and conditions of service, you will be governed by the Ordinances and the Rules in force in the Delhi University from time to time. You will be required to enter into an "Agreement of Service" with the College Governing Body. A copy of the form of "AGREEMENT OF SERVICE" may be had from the S.O. (Admn.). 6.

Contd....2.

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- Your appointment is subject to your being found medically fit for which you are required to produce a Fitness Certificate from anyone of the following, within a much form the detection.
 - a. The Medical Officer-in-Charges, N.U.S. Health Centre, Chhatra Marg, Delhi- 110007.
 - b. Professosr/Assistant Directors of Associate Professor of Readers/ Senior Research Officers/Assistant Professors of any of the Medical College/Institutions in Delhi or outside.
 - Any of the Senior or Junior Hony. Physicians/Surgeons attached to Lok Nayak Jay Prakash Narain Hospital. C.
 - Senior Staff Physicians/Surgeons of the C.G.H.S./E.S.I. Civil Surgeon or District Medical Officer in India. d.
- District Medical Officer in India. 8. The appointment is further subject to verification of your qualifications etc., mentioned in your application. 9. Your appointment is subject to verification of your permanent home address by the Police Station of your area.
- Your appointment is subject to the declaration as per Rule 21 of Recruitment Rules of Govt. of India.

If the offer of appointment, under the above terms and conditions is acceptable to It use offer or appointment, under the above terms and conditions is acceptable to you, you are requested to intimate your acceptance of the same immediately and report for duty to the undersigned by 8th November, 2005.

Yours faithfully,

Sdl/-Principal

Principal

Copy to S.O.(Accounts) & S.O. (Admn.) for information and necessary action.

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Details of Financial Support Received from Alumni's

| | | Year | Students | | Amoun | t (INR) |
|-----|-----------------------------|--|---|--|-------------------------------------|--|
| | 2 | 018-19 | 4352 | | 13,05 | 5,600 |
| | 2 | 019-20 | 4306 | | 12,91 | ,800 |
| | 2 | 020-21 | 4456 | | 13,36 | |
| | | 021-22 | 4098 | | 12,29 | |
| | | 022-23 | 4028 | | 12,29 | |
| | | 022-23 | | | 12,00 | 5,400 |
| | | | S.S.N.College Students S Alipur, Delhi - 110 03 | 36 | | |
| | | | Alumini Associat Ledger Account | ion | | |
| | | | 1-Apr-2017 to 31-Mar-2 | 023 | | |
| | Date | Particulars | Vch Type | Vch No. | 5.14 | Page 1 |
| | 1-4-2017 E | | | | Debit | Credit |
| | 13-12-2017 E 31-3-2018 E | By Fee Collection A/c By Fee Collection A/c | Journal Journal | 449 729 | | 4,23,830.00 8,15,175.00 4,11,275.00 |
| | 1 | Closing Balan | ce | | 16,50,280.00 16,50,280.00 | 16,50,280.00 16,50,280.00 |
| | | By Opening Balance | | | | 16,50,280.00 |
| | | By Fee Collection A/c By Fee Collection A/c | Journal Journal | 305 753 | | 8,12,275.00 4,93,225.00 |
| | 1 | Closing Balan | ce | | 29,55,780.00 29,55,780.00 | 29,55,780.00 29,55,780.00 |
| | 1-4-2019 E | By Opening Balance | | | | 29,55,780.00 |
| | | By Indian Bank A/C. | Receipt | 331 | | 10,000.00 |
| 100 | | By Fee Collection A/c By Fee Collection A/c | Journal Journal | 339 731 | | 12,42,900.00 38,840.00 |
| | | To Closing Balan | ice | | 42,47,520.00 42,47,520.00 | 42,47,520.00 42,47,520.00 |
| | 1 4 2020 | By Opening Balance | a manufacture of the second | A State of the sta | 42,41,520.00 | 42,47,520.00 |
| | | By Fee Collection A/c | Journal | 337 | | 13,36,800.00 |
| | | To Closing Balan | nce | | 55,84,320.00 55,84,320.00 | 55,84,320.00 55,84,320.00 |
| | | D. Ozening Polonco | | | | 55,84,320.00 |
| | | By Opening Balance By Fee Collection A/c | Journal | 168-A. | | 4,83,000.00 |
| | 31-1-2022 | By Fee Collection A/c | Journal Journal | 363 512 | | 7,33,248.00 13,560.00 |
| | | By Fee Collection A/c | nce | | 68,14,128.00 | 68,14,128.00 |
| | | | | - | 68,14,128.00 | 68,14,128.00 68,14,128.00 |
| | 20 0 2022 | By Opening Balance By Fee Collection A/c | Journal Journal | 335 659 | | 5,01,312.00 7,07,040.00 |
| | 31-3-2023 | By Fee Collection A/c | | | 80,22,480.00 80,22,480.00 | 80,22,480.00 80,22,480.00 |
| | | To Closing Balar | nce | | Section of | R |

For more details of college Alumni's click here